

Nisso Keslassy

Candidates for Vice-President:

Yoav Bohbot

Joey Naft


Candidates for the Board of Governors (5 to be elected):

Avi Benbihiy, Shmuel Keslassy, Melissa Oziel-Attuil, Jim Oziel, Daly Padro, Raquel Sananes-Grad and Danny Soberano

## **BULLETIN**

פתח תקוה אנשי קאסטיליא

**Petah Tikva**  
ANSHE CASTILLA CONGREGATION



ב"ה

**el Boletín**  
**WEEKLY**

20 Danby Ave., Toronto, ON M3H 2J3 T: 416.636.4719 | [www.petahtikva.ca](http://www.petahtikva.ca) April 5, 2025 – Nissan 7, 5785

SHABBAT SHALOM! WISHING A WARM WELCOME TO ALL OUR MEMBERS, FAMILIES AND FRIENDS

### Shabbat Schedule

Minha:	6:45 pm	SHIUR:	
Candle lighting:	7:31 pm	Tehillim:	6:35 pm
Tefillah:	8:30 am	Minha:	7:05 pm
Kids program:	10:00 am	Arvit:	8:20 pm
		Shabbat ends:	8:34 pm

### Weekly Schedule

Tefillah Sunday:	8:00 am.
Tefillah weekday:	6:45 am.
Minha:	6:20 pm.
Arvit:	6:45 pm.
Minha next Friday:	6:45 pm
Candle lighting next Friday:	7:39 pm

#### CONGREGATIONAL KIDDUSH

This week's Congregational Kiddush for the Kahal will take place in the Sisterhood Hall downstairs due to a private lunch. The main banquet hall is reserved for the guests of the Azagury Bar Mitzvah.

#### DERASHAH OF SHABBAT HAGADOL

This year, the Rabbi's Derashah will take place **before Minha, at 6:00pm**, followed by Tehillim. Men and women are welcome.

#### SEUDAH SHELISHIT

Join us for seuda shelishit after Minha.

**Shabbat Shalom to all our members, families and friends!**

#### This week's Torah Reading

Perashah	VaYikra
Artscroll	544
Black Hummash	162
Haftara	VeArevah
Artscroll	1220
Black Hummash	108

#### Classes by Rabbi Oziel

Monday Nights & Thursday Nights  
Beginners Gemara at 8:30 pm.

-

Tuesday night Prophets & Yalkut  
at 8:30 pm.

-

Women's Shiur Wed night at 8:30 pm.

If you are looking for a Shabbat meal or need accommodations in the area,  
please contact Nina at [office@petahtikva.ca](mailto:office@petahtikva.ca)



## Devar Torah From The Desk Of Rabbi Oziel

VaYikra

—

True Life

One of the reasons that this Shabbat is referred to as Shabbat HaGadol is because of the great miracle that occurred on the Shabbat prior to the Pesah of Yetziat Mitzrayim. Hashem commanded Bene Yisrael to take sheep, the Egyptian deity, and tie them to their bedposts four days before they were to be slaughtered. The close proximity of the animal would allow them to examine it daily and ensure that it would be blemish-free at the time of slaughtering. The first of the four days fell out on Shabbat. Despite the fact that the Egyptians were aware of Bene Yisrael's intentions to slaughter their deity, they did not harm Bene Yisrael in any way - a true miracle!

What was the purpose of putting Bene Yisrael into such a position in the first place? Couldn't they wait until after they were freed to slaughter the sheep instead of aggravating their masters? Rashi (Shemot 12:6) cites our Sages, who deal with this question. When the time came to redeem Bene Yisrael, there was an impediment to the redemption: Bene Yisrael were bare of mitzvot i.e. they were missing the merit necessary to attain the redemption. Therefore, Hashem gave them two mitzvot to perform: the mitzvah of Korban Pesah and the mitzvah of Berit Milah. It was imperative that Bene Yisrael perform these mitzvot before the redemption because their fulfilment would give them the merit they so badly needed.

Regarding Bene Yisrael's performance of these two mitzvot, Hashem said, "And I passed by you and saw you wallowing in your blood (of the Korban Pesah and the Berit Milah) and I said to you, 'With your blood *you shall live*'" (Yehezkel 16:8). The Mesirut Nefesh (sacrifice) demonstrated by Bene Yisrael did not result in the *loss* of life; on the contrary, it produced the opposite effect; it *gave* life. Because true life is only achieved by going the extra mile. Bene Yisrael slaughtered the Egyptian deity without worrying about the repercussions of such an action and they circumcised themselves the day before they set out on a journey into the wilderness. They endangered their lives and Hashem repaid them by giving them life.

This concept is the essence of nisyonot - the trials with which Hashem tests a person. It is only by passing a test that one can attain the highest levels of spirituality. The Gemara relates that David HaMelech asked Hashem if he could be the "fourth wheel of His chariot," in addition to the three forefathers. Hashem responded that the Patriarchs were tested and only by passing a test did they reach their awesome levels. When one is put to a test and, despite the difficulties, is Moser Nefesh for Hashem, Hashem repays him handsomely.

Although we pray daily not to be tested with nisyonot, invariably nisyonot do arise (with great frequency). A nisyon doesn't necessarily need to be dire. For some getting up in the morning on time for prayer is quite a test, while for others overcoming anger is challenging. Whatever the test, every test is an opportunity to demonstrate to Hashem how far we are willing to go for Him. One should bear in mind that it is certainly worth going the extra mile, because Hashem pays very handsomely!

I am always available for you, should you wish to speak or meet in person.  
Please feel free to email me at [rabbioziel@gmail.com](mailto:rabbioziel@gmail.com) or call me at 416.636.4719 x2



## What's happening at PT

### THANK YOU!!

This Sunday we will elect a new President for Petah Tikva for the next two year term, but before that, we would like to thank the outgoing President, Ariel Oziel, for the leading us the last 5 years. Ariel was elected during the height of COVID, when our synagogue was not even open, and he navigated us through those dark times, through financial challenges and he culminated his tenure with overseeing the beautiful upgrades to our building. The Presidency of our Synagogue is very time consuming. Time taken away from family and work, and for that, as well as doing all the work with vigor and a smile – we say Thank You and a job well done, Chazak.

Member of the Board of Governors

### TEFILLAH NEXT SHABBAT

Please note that Tefillah next Shabbat (April 12) **will begin at 7:00am.**

### GENIZZAH

Please note that there will be a Genizzah pickup as follows:

-Sunday April 6

BAYT - 613 Clark Ave W. 11am to 6pm

Shaarei Shomayim - 470 Glencairn Ave. 9am to 1pm

-Wednesday April 9

Shaarei Shomayim - 470 Glencairn Ave 11am to 6pm

\*Please do not drop off your Genizzah at our office\*

### PETAH TIKVA BOARD OF GOVERNORS 2025-2027 ELECTIONS

The Election Committee would like to inform the membership of the candidates who accepted nominations for the 2025-2027 Board of Governors.

Acclaimed Members of the Board

Treasurer: Ariel Oziel

Secretary: Robin Benmergui

Parnass: Isaac E. Oziel

Candidates for President:

Eric Iankelevic

Nisso Keslassy

Candidates for Vice-President:

Yoav Bohbot

Joey Naft

Candidates for the Board of Governors (5 to be elected):

Avi Benbihiy, Shmuel Keslassy, Melissa Oziel-Attuil, Jim Oziel, Daly Padro, Raquel Sananes-Grad and Danny Soberano

The Elections for the 2025-2027 Board of Governors will be held this **Sunday, April 6, 2025 from 9:30 am to 1:00 pm. in the downstairs Sisterhood Hall.** Thank you to all who came to vote on April 3, 2025.

Visit our site: [www.petahtikva.ca](http://www.petahtikva.ca) | Follow us:

To be added to our weekly newsletter, please email [office@petahtikva.ca](mailto:office@petahtikva.ca) or visit [petahtikva.ca](http://petahtikva.ca)





## Community News

### MAZAL TOV

- Mazal Tov to Aiden Azagury on his Bar Mitzvah!

#### Proud Parents:

-Mr and Mrs. Albert and Esther Azagury

#### Proud Grandparents:

-Mr. and Mrs. Frank and Miriam Small

-Mr. and Mrs. Mair and Rachel Azagury

-Mazal Tov to Mrs. Liliane Abecassis on the birth of a Greatgrandson in the home of Mr. and Mrs. Danny and Esther Allon, in New York.

#### Proud Grandparents:

- Mr. Eli Kassin

- Mr. and Mrs. Uri and Shoshana Allon

### GRUPO DE ORO

La próxima reunión será el Martes 8 de Abril por zoom a las 8:00 pm. ID: 86776780085. Passcode: Grupo.

### TEHILLIM PORTION

Shabbat Tehillim portion: Psalms 38-43

#### NAHALOT DE ESTA SEMANA

**SH:** Hillel Azerraf, Alan Golden, Yoseph Padro,  
Simy Benchimol, Esther Benzaquen,  
Sara Weitz

**SU:** Jacob Benoliel, Haim Kadoch, Rica Benlolo,  
Miriam Toby

**MO:** Hanna Cohen, Elisa Melul, Coty Murciano

**TU:** Jacob Abbou, Sh. Joseph Bitton,  
Perla Ettedgui

**WE:** Messod Abecassis, Yosef Azoulay,  
Samuel Benatar, Irving Klein

**TH:** Yosef Bar Meir Bitton, Luna Anidjar,  
Zahra Bohbot, Anita Hersch, Sara Haznof

**FR:** David Hazan, Abraham Melul,  
Aurelia Schatten, Rabanit Simy Cohen

#### NAHALOT DE LA PROXIMA SEMANA

**SH:** Yecara Serfaty, Joyce Tenenbaum Goldberg

**SU:** Preciada Beniluz, Estrella Elmaleh,  
Donna Serfaty

**MO:** Jose Benoliel, Yosef A. Ohayon, Solly Levy,  
Sara Tameshtit

**TU:** Menahem Ettedgui, Messod Abergel

**WE:** Salomon Farache, Yechezkel Mendelawi

**TH:** Salomon Nahon, Simy Benmergui

**FR:** ---

*If you have a Mazal Tov that you would like to share with the Congregation or if you have a change of address or email, please contact the office at 416.636.4719 or email [office@petahtikva.ca](mailto:office@petahtikva.ca)*

Notice: This bulletin should not be put in the garbage. Please dispose of it respectfully.

## Pesah Guide 2025

By Rabbi Yoseph Oziel

### **THURSDAY APRIL 10**

#### ***Siyum***

- This year, Erev Pesah being Shabbat, the Ta'anit Bechorot – fast of the firstborn – cannot be observed as it should be, on Erev Pesah. Some fast on Thursday instead.<sup>1</sup>
- Either way, it is customary for the firstborn to participate in a Siyum – conclusion of a Tractate of Gemara – and then partake of the seudah that follows, thus becoming exempted from fasting.
- A Siyum will BH be held at our synagogue after Tefillah, at approximately 7:45am.

#### ***Bedikat Hametz***

- After 8:30pm, have someone place 10 small pieces of hametz throughout your house; say the Berachah: "*Baruch...asher kiddeshanu bemitzvotav vetzivanu al bi'ur hametz,*" and search for the pieces with the light of a candle; collect them, and save them.
- After the search, recite the "*Kal Hamira*" passage that you can find at the beginning of your Haggadah. It is important to understand what one is saying: "*All Hametz in my property that I have not seen and disposed of shall be nullified and worthless like the dust of the earth.*"
- It is recommended that you wrap the pieces in paper to prevent crumbing. And wrapping them in paper specifically will allow the pieces to burn the next day.

### **FRIDAY APRIL 11**

#### ***Biur Hametz***

- Even though we are allowed to consume hametz until Shabbat morning, we burn all hametz, including the 10 pieces from Bedikat Hametz, on Friday morning between 11:00am and 12:00pm, as we normally would.
- We save only the hametz that will be consumed that day, as well as that which will be eaten Shabbat night and Shabbat morning.
- We do not recite the second Kal Hamira at the burning of hametz. We shall do so on Shabbat morning.
- \*It is important to note that because of the way we will be selling our hametz this year, any hametz one purchases after 12:00pm on Friday **cannot** be put away with the hametz we sell in our homes after usage. It must be disposed of by no later than 12:00pm on Shabbat.

#### ***Candle Lighting***

- Candle lighting for Shabbat is no later than 7:39pm.

#### ***Shabbat Night***

- In order to avoid halachic complications, it is most advisable that Shabbat meals be completely Kasher LePesah, and that all dishes and cutlery be of the disposable kind.
- As far as HaMotzi, it is recommended to plan such that there be as little, if any, hametz left over after the seudah of Shabbat morning. Some prefer pita to bread, as it tends to leave less crumbs.
- One who eats 2 small pitas at each meal fulfils the obligation of eating the minimum amount of bread required for a Seudat Shabbat (approximately 45g); and the person saying HaMotzi on 2 small pitas also fulfils the requirement of Lehem Mishneh (saying HaMotzi on 2 loaves).
- One may then supplement the seudah with 'matzah ashirah,' or egg matzah.
- It is important that one does not diminish from the Kavod of Shabbat because of Pesah. One should try to have as normal a Seudat Shabbat as possible.

<sup>1</sup> The opinion of *Maran Bet Yoseph* is that on years when Erev Pesah falls on Shabbat and the fast is pushed back to Thursday, *Bechorim* are not obligated to fast at all. However, it is advisable that *Bechorim* attend a *Siyum* even on such years (*Or LeTziyon* Vol 3 12:3).



# Pesah Guide 2025

By Rabbi Yoseph Oziel

## **SHABBAT APRIL 12**

### ***Shabbat Morning***

- We will, BeEzrat Hashem, be praying Tefillah early so that we can begin our Seudot, and finish eating hametz, well before the time limit of 10:42am.
- If you have any hametz left, it must be disposed of no later than 12:00pm.
- There are a couple of options as to how to dispose of it: you can put it into a bag and place the bag inside a public trash bin (in a park, for example); or, if all you have left is a very small quantity of hametz, you can break it down into crumbs, wash the crumbs down the sink, and then pour some bleach down the drain.
- After you've gotten rid of all your hametz, recite the second Kal Hamira found in your Haggadah before noon, and then recite it in English: *"All Hametz in my property - that which I have seen and that which I have not seen; that which I have disposed of and that which I have not disposed of - let it be nullified and worthless like the dust of the earth."*
- It is a *mitzvah* to eat *Hammin* (a dish prepared before Shabbat and kept warm for consumption on Shabbat, eg dafina) on Shabbat. Since this is difficult to do this Shabbat, one may fulfil this mitzvah by having a hot beverage on Shabbat day from an urn whose water was warmed before Shabbat.

### ***Seudah Shelishit***

- If one wishes to fulfil the obligation of Seudah Shelishit by incorporating a Mezonot-type food item, one can do so by eating matzah ashirah (regular matzah is prohibited to eat on Erev Pesah).<sup>2</sup> If one will eat matzah ashirah, one must do so before 4:30pm.
- If eating matzah ashirah at Seudah Shelishit will make it challenging to eat matzah on Pesah night with appetite, one may fulfil the obligation of Seudah Shelishit with lighter foods like fish, eggs, fruit etc.

### ***Seder Preparation***

One may not do any preparations whatsoever for the Seder during Shabbat. One does so either before Shabbat, or after 8:40pm on Motzae Shabbat.

### ***Candle Lighting***

- After 8:43pm, light candles for Yom Tov and say the Berachah, *"Baruch...asher kiddeshanu bemitzvotav vetzivanu lehadlik ner shel yom tov."*

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<sup>2</sup> This is only permitted for us Sefaradim; Ashkenazim may not eat *matzah ashirah* starting from the same time on Erev Pesah as when *Hametz* consumption is prohibited (*Shulhan Aruch HaRav* 444:3).

# Pesah Guide 2025

By Rabbi Yoseph Oziel

The Seder begins after 8:43pm

## Seder Plate

-The plate is set up according to the opinion of the Ariza"l: top-right - shank-bone; top-left - egg; bottom-right - haroset; bottom-left - Karpas (celery); center - maror (romaine lettuce); and directly below maror - more romaine lettuce (for Korech). And of course, 3 Matzot.

## 1. Kaddesh

- We fill up a cup of wine and then recite the Kiddush while standing.
- This year, the first night of Pesah being on Motzae Shabbat, we recite the special Kiddush-Havdalah combination printed in your Haggadah.
- Even those who don't enjoy red wine should try to use red wine for the Four Cups.
- If this is very difficult, one may mix grape juice into the wine, or even use grape juice alone.
- When reciting "*Bore peri hagefen*," one should try to keep in mind the Second Cup, which will be drunk after the Haggadah; and when reciting "*Shehehiyanu*," one should try to keep in mind all of the special Mitzvot of the night.
- We sit down and drink the wine while leaning (on something) to our left.

## 2. Urhatz

- Right after Kiddush, we wash our hands for Karpas without saying a Berachah.
- It is customary to wash your hands the way you would for eating bread; ie, fill up the cup of water with your right hand; take the cup with your left hand; pour water onto your right hand 3 times; take the cup with your right hand, and pour water onto your left hand 3 times. Add water to the cup if needed.
- Do not speak after washing your hands until after eating the Karpas.

## 3. Karpas

- Take a small piece of celery, dip it in vinegar or saltwater and say the Berachah, "*Baruch...Melech ha'olam, bore peri ha'adamah*," and eat the celery without leaning.
- It is customary for each person to recite their own Berachah for Karpas.
- We leave some celery in the Seder Plate.

## 4. Yahatz

- We take the middle of the 3 matzot and break it in half; we put the smaller half back between the 2 whole matzot, and we put the larger half somewhere for safekeeping, for use later as Afikomen.

## 5. Maggid

- At this point, it is customary to take the entire Seder plate and sing festively "*Bibhilo yatzanu mimitzrayim, ha lahma anya...*" 3 times, while waving the plate over each person's head.
- We then recite the Haggadah starting with "*Ha lahma anya...*" It is important to translate the Haggadah into a language that those in attendance can understand.
- We fill our 2nd cup of wine right after "*Ha lahma anya*," right before "*Ma nishtannah...*"
- For most of the Haggadah, the matzah in the Seder plate should be uncovered and visible, except where we are instructed to raise a cup of wine; we cover the matzah anytime we raise the cup, and then uncover it again afterwards. We raise our cup and cover the matzah in 3 places:
  - 1: When we recite "*Vehi she'amedah...matzilenu miyadam*."
  - 2: During the entire section of the 10 Makkot: "*Ube'otot, zeh hammatteh...detzach, adash, be'ahav*."

## Pesah Guide 2025

By Rabbi Yoseph Oziel

3: From "*Lefichach...*" until "*Baruch Attah...Ga'al Yisrael.*"

-The one leading the Haggadah will pour the wine out of his cup into a basin 16 times when reciting the 10 Makkot:

1-3: Right before the 10 Makkot: 1) Dam, 2) va'esh, 3) vetimrot ashan;

4-13: During the 10 Makkot: 4) Dam, 5) tzeferde'a... 13) makkat bechorot;

14-16: Right after that: 14) Detzach, 15) adash, 16) be'ahav.

-It is customary for someone – usually the mother of the household – to pour some water into the basin simultaneously as the wine is being poured.

-Both the cup of wine and the cup of water are emptied completely into the basin, and then the contents of the basin are poured out into the sink.

-He refills his cup with wine right afterwards.

-When we recite "*Pesah shehayu avotenu ochelim...*" we look at the shank-bone.

-When we recite "*Matzah zo she'anu ochelim...*" we point to the (top) matzah.

-When we recite "*Maror zeh she'anu ochelim...*" we point to the romaine lettuce.

-After the Berachah "*Ga'al Yisrael*," we drink the 2nd cup while leaning, without saying a Berachah.

### 6. Rohtzah

-We wash our hands and say the Berachah, "*...asher kiddeshanu bemitzvotav vetzivanu al netilat yadayim.*"

### 7. Motzi-Matzah

-We take all 3 matzot and recite the 1<sup>st</sup> of 2 Berachot: "*Baruch...Melech ha'olam, hamotzi lehem min ha'aretz.*"

-We drop the bottom matzah, and while holding only the top and the half matzah, we recite the 2<sup>nd</sup> of 2 Berachot: "*...asher kiddeshanu bemitzvotav vetzivanu al achilat matzah.*"

-Our custom is to not dip the matzah in salt.

-One must eat one "*kezayit*" minimum in order to fulfill the mitzvah of matzah. A *kezayit* is approximately 29cc (we measure in volume), which translates to approximately half a typical handmade matzah shemurah.

-One must eat this amount in no more than 9 minutes.

-One must lean to the left while eating this matzah.

-The person saying the Berachah eats half of the *kezayit* from the top matzah and half from the broken matzah. Those in attendance can use additional matzot from the box for their *kezayit*, but they should include in their *kezayit* at least a small piece from the 2 matzot used for the Berachah.

### 8. Maror

-We take a *kezayit* from the romaine lettuce that is in the center of the Seder Plate; we put some *Haroset* on it; we say the Berachah: "*...asher kiddeshanu bemitzvotav vetzivanu al achilat maror,*" and we eat it without leaning.

-A typical, medium-large romaine lettuce leaf is a *kezayit*.

### 9. Korech

-We take a *kezayit* from the 3<sup>rd</sup> matzah (the bottom one), and a *kezayit* from the romaine lettuce that is at the **bottom** of the Plate; we put some *Haroset* on the lettuce; we say the passage of "*Zeicher laMikdash...*" and we eat the 'sandwich' while leaning to the left.

-A quarter of a handmade matzah and a medium-sized leaf of romaine lettuce suffices for this mitzvah.



## Pesah Guide 2025

By Rabbi Yoseph Oziel

### 10. Shulhan Orech

-One eats the Seudah. It is recommended that one not eat too much food to the point that one cannot savour the *Afikomen*. Also, care must be taken to conclude the Seudah on time to be able to eat the *Afikomen* before *Hatzot* (Halachic midnight), this year 1:18am.

### 11. Tzafun

-After the Seudah, before *Birkat Hamazon*, we take the half-matzah that was put away earlier in the night as *Afikomen*; we say "*Zeicher lekorban pesah...*" and we eat a *kezayit* from it while leaning to the left.

-A quarter-matzah suffices for this mitzvah.

-The person saying the Berachah eats his *kezayit* from the bottom matzah; and those in attendance can take matzot from the box, but should include at a little piece from the main matzah.

-After the *Afikomen*, one may not eat anything else that night.

### 12. Barech

-We fill a 3<sup>rd</sup> cup of wine and recite *Birkat Hamazon* while holding the cup in our hand.

-After *Birkat Hamazon*, we say the Berachah "*Bore peri hagefen*" and we drink the wine while leaning to the left.

-While reciting the Berachah one should try to keep in mind the 4<sup>th</sup> and final cup, upon which we will not say a Berachah.

### 13. Hallel

-We pour our 4<sup>th</sup> and final cup of wine and recite the passage of "*Shefoch*" with the door to the outside open, followed by the *Hallel* (as printed in the *Haggadah*) with great emotion.

-Some have the *minhag* to pour a Fifth Cup at this point as well, as the "*Kos shel Eliyahu HaNavi*."

-After the Berachah at the end of the Hallel – "*Baruch...Melech mehullal batishbaho*" – we drink the cup of wine, without reciting a Berachah, while leaning to the left.

-We then recite the *After-Berachah* of "*Al Hagefen*."

-One can drink water only after this point. If one needs, one may drink a tea or coffee.

### 14. Nirtzah

-After having done the Seder properly, all that is left is to pray that Hashem accept our deeds.

-At this point some have the *Minhag* to sing the different *Piyutim* printed at the end of the *Haggadah*.

## Pesah Guide 2025

By Rabbi Yoseph Oziel

### **SUNDAY APRIL 13**

#### **Morid HaTal**

-We switch from "*Mashiv HaRuah*" to "*Morid HaTal*" starting in the Musaf, and we recite the special Prayer of "*Shezfat Shemesh*" before *Musaf*, as printed in the *Mahzor* of Pesah.

#### **Sefirat HaOmer**

-We begin counting the Omer after Arvit, after 8:25pm.

#### **Candle Lighting**

-Light candles after 8:25pm.

### **MONDAY APRIL 14**

#### **Motzae Yom Tov**

-Hag ends at 8:45pm.

-We switch from "*Barech Alenu*" to "*Barechenu*" in this Arvit.

-Havdalah is recited with wine only.

### **FRIDAY APRIL 18**

#### **Candle Lighting**

-Light candles by 7:47pm

### **SHABBAT APRIL 19**

#### **Candle Lighting**

-Light candles after 8:52pm

### **SUNDAY APRIL 20**

#### **Motzae Yom Tov**

-Hag ends at 8:53pm.

-Havdalah is recited on wine only.

-Access your Hametz after 9:20pm.

## **SALE OF HAMETZ FORM**

## Authorization to Sell Hametz

I, the undersigned, hereby delegate authority to Rabbi Yoseph Oziel, and to anyone he may subsequently authorize, to sell any and all Hametz – as defined by our Sages – or any product that may contain any Hametz in any amount or form, which either belongs to me or is in my possession or that I will acquire until Pesah or that I have authority to sell. This authorization shall remain in effect until revoked.

This authorization includes the right to rent and/or sell:

1. any utensil(s) that contain(s) Hametz; and
2. any and all locations where Hametz may be stored or otherwise found.

This signed document shall also be taken as an authorization for the non-Jewish purchaser (the "Purchaser") to have right of access to the location of any and all items of Hametz included in the sale. To this end, the primary locations of my Hametz will be:

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☐ Entire House

☐ Entire Apartment / Condo

☐ Entire Office / Store

☐ Car (if remains unused for Pesah) – License plate number: \_\_\_\_\_

This authorization shall not be limited to the Hametz found in the locations noted above, but shall include all additional Hametz which has not been specifically referred to.

The sale price and conditions of sale shall be according to the terms set out in the document of sale with the Purchaser, which shall be drafted by Rabbi Oziel or his authorized representative. Furthermore, Rabbi Oziel and his authorized representative shall have full authority to do anything and everything in regard to this sale of Hametz, according to their absolute discretion.

Dated at the City of \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_

Phone Number (if selling entire house): \_\_\_\_\_

אני הח"מ מוכר ונותן ומשכיר כל הנ"ל ל H. Cacador במכירה גמורה כפי הפרטים המבוארים בשטר מכירה הארוך. וע"ז  
באתי על החתום י"ג לחודש ניסן תחילת שעה חמישית שנת ה'תשפ"ה.

Signature: \_\_\_\_\_

### **GENIZZAH**

Please note that there will be a Genizzah pickup as follows:

#### **Sunday April 6**

BAYT - 613 Clark Ave W

11am to 6pm

Shaarei Shomayim - 470 Glencairn Ave

9am to 1pm

#### **Wednesday April 9**

Shaarei Shomayim - 470 Glencairn Ave